ZONE CHANGE CASE NUMBER 200500019-(5) ORDINANCE NUMBER 2009-0011Z

This ordinance amends Section 22.16.230 of Title 22 - Planning and Zoning of the Los Angeles County Code, changing regulations for the execution of the Antelope Valley Area Plan and the Countywide General Plan, relating to the Quartz Hill Zoned District Number 98.

The Board of Supervisors of the County of Los Angeles ordains as follows:

SECTION 1. Section 22.16.230 of the County Code is amended by amending the map of the Quartz Hill Zoned District Number 98, as shown on the map attached hereto.

SECTION 2. The Board of Supervisors finds that this ordinance is consistent with the Antelope Valley Area Plan and the Countywide General Plan of the County of Los Angeles.

CHANGE OF PRECISE PLAN

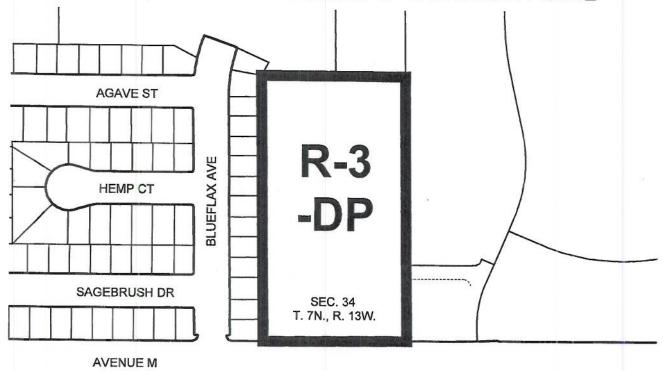
QUARTZ HILL ZONED DISTRICT

ADOPTED BY ORDINANCE: 2009-0011Z

ON: March 24, 2009

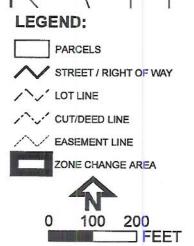
ZONING CASE: ZC 2005-00019 (5)

AMENDING SECTION: 22.16.230 OF THE COUNTY CODE



LEGAL DESCRIPTION:

THE SOUTH 660 FEET OF THAT PORTION OF THE SOUTH HALF OF THE SW. 1/4 OF SEC. 34, TOWNSHIP 7 N., RANGE 13 W., SAN BERNARDINO MERIDIAN, IN THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA, LAYING WITHIN A STRIP OF LAND 330 FEET WIDE, THE EASTERLY LINE OF SAID 330 FEET STRIP OF LAND BEING THE WEST LINE OF LOT 1 OF TRACT 31846, AS PER MAP RECORDED IN BOOK 1015, PAGES 3 AND 4 OF MAPS, AND THE WESTERLY LINE OF SAID 330 FEET STRIP OF LAND BEING THE EASTERLY LINE OF TRACT 32942, AS PER MAP RECORDED IN BOOK 966, PAGES 16 TO 18 OF MAPS, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY.



COUNTY ZONING MAP

345H209 348H209

DIGITAL DESCRIPTION: VCOVZD_QUARTZ_HILL\

THE REGIONAL PLANNING COMMISSION
COUNTY OF LOS ANGELES
HAROLD V. HELSLEY, CHAIR
BRUCE W. McCLENDON, PLANNING DIRECTOR

SECTION newspaper p	N 3. This ordinance shall rinted and published in the County		The Daily Commerce a
ATTEST:	OF LOS ANGELS	_ Offin	chairman
Sachi A. Hamai Executive Officer - Clerk of the Board of Supervisors County of Los Angeles			
I hereby certify that at its meeting of			
following vote	as adopted by the Board of Supervie, to wit:	risors of said County o	of Los Angeles by the
	<u>Ayes</u>		<u>Noes</u>
Supervisors	Gloria Molina	Supervisors No	one
	Mark Ridley-Thomas	31	
Zev Yaroslavsky			
	Michael D. Antonovich		
	Don Knabe		
	Donitalido	·	
Effective Date: April 23, 2009 Operative Date: I hereby certify that pursuant to Section 25103 of the Government Code,		Sachi A. Hamai Executive Officer - Clerk of the Board of Supervisors County of Los Angeles	
delivery of this document has been made.		APPROVED AS TO	FORM:
SACHI A. HAMAI Executive Officer Clerk of the Board of Supervisors By Deputy		RAYMOND G. FORTNER, JR. County Counsel By Leela Kapur	
	ILIFOKI		County Counsel

S:\Ordinances\County Counsel\2009\2009-0011Z